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Bib Data Sheet

CONFIRMATION NO. 3640

<b>SERIAL NUMBER</b> 10/058,045	<b>FILING DATE</b> 01/29/2002 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 2171	<b>ATTORNEY DOCKET NO.</b> 1509-263	
<b>APPLICANTS</b> Lawrence Wilcock, Wiltshire, UNITED KINGDOM; Alistair Neil Coles, Bath, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b>					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0102230.0 01/29/2001 UNITED KINGDOM 0127774.8 11/20/2001					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 02/25/2002</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 46	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged		Examiner's Signature		Initials	
<b>ADDRESS</b> 22429					
<b>TITLE</b> Audio user interface with audio cursor					
<b>FILING FEE RECEIVED</b> 1338	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		

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